

September 17, 1993

LD:jw

PROPOSED NO.: 93-681

ORDINANCE NO. **11071**

AN ORDINANCE relating to drug-free zones; approving maps of the location and boundaries of park property in King County within which unlawful transactions in controlled substances are subject to enhanced penalties pursuant to RCW 69.50.435 and adding a new section to K.C.C. 12.82

PREAMBLE:

K.C.C. 12.82 establishes a procedure for the production or reproduction of maps depicting the location and boundaries of parks, schools and areas within one thousand feet of schools, within which unlawful transactions in controlled substances are subject to enhanced penalties as imposed pursuant to RCW 69.50.435. The King County parks division has prepared maps depicting such park boundaries. It is in the public interest to provide notice of the location of such areas and to expedite prosecution, conviction, and enhanced penalties for cases of unlawful transactions in controlled substances in such locations.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The boundaries of drug-free zones surrounding the following parks as listed in Exhibits "A" through "K" located within King County are hereby adopted:

- A. Hamlin Park.
- B. Richmond Beach Park.
- C. Big Finn Hill Park.
- D. White Center Park.
- E. Lakewood Park.
- F. Salmon Creek Park.
- G. Puget Sound Junior High Park.
- H. Skyway Park.
- I. Lake Geneva Park.
- J. Lake Meridian Park.
- K. Springwood Park.

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Copies of the county assessor's maps reproduced by the parks division which depict the location and boundaries of the drug-free zones surrounding these parks within King County, are on file with the parks division, and the department of executive administration, records and elections division.

INTRODUCED AND READ for the first time this 20th day of September, 19 93.
PASSED this 11th day of October, 19 93.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Audrey Linger
Chair

ATTEST:

Gerald A. Poter
Clerk of the Council

APPROVED this 22nd day of OCTOBER, 19 93.
[Signature]
King County Executive

Attachments:

- A. Maps depicting exhibits "A" through "K"